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COMMISSION MAIL ROOM

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January 10, 1999

Federal Election Commission  
999 E Street, NW  
Attn: David Hume  
Washington, DC 20463

ID #: C00311043; Brady for Congress Committee

Reference: 12 Day Pre-General Report (10/01/98-10/14/98)

Message: The following is an amendment to reflect the current status of debt for the period  
(10/01/98-10/14/98)

Sincerely,

A handwritten signature in black ink, appearing to read "Kindra L. Hefner".

Kindra L. Hefner  
Brady for Congress